

National Association of State EMS Officials 2019 Annual Meeting Program

May 13-16, 2019 Salt Lake City, Utah

Sunday, May 12 [Pre-Conference Event]

| 12:00 – 6:00 pm Cottonwood Foyer | | Registration |
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| | | Resources for the State EMS Official <i>Pre-registration required; Additional fee</i> This preconference workshop is designed especially for new state EMS officials, as |
| 12:30 – 8:00 pm Alta/Snow/Brighton | Pre-Conference | well as those wanting a refresher. A long-time favorite, the workshop will provide attendees an insightful overview of the responsibilities of state EMS officials (state directors, medical directors, data, education, licensing, preparedness, trauma, and pediatric managers). The class size is small, and the discussion is guaranteed to engage and inspire participants. Commonly known as "boot camp for EMS officials," this session will provide valuable information and connections. |
| | | Dinner included |
| | | <u>See Agenda here</u> |

Monday, May 13

| 7:30 am – 4:30 pm Cottonwood Foyer | | Registration | | | | |
|---------------------------------------------|----------|--------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|
| 8:30 am – 4:30 pm | Councils | <u>Data Managers</u> (<u>DMC)</u> Salon F | <u>Medical</u> <u>Directors</u> <u>(MDC)</u> Salon E | <u>Pediatric</u> <u>Emergency</u> <u>Care</u> <u>(PECC)</u> Salon D | <u>Personnel</u> <u>Licensure</u> <u>(PLC)</u> Salons A-C | <u>Trauma</u> <u>Managers</u> <u>(TMC)</u> Salons G-H |
| 10:00 – 10:30 am Grand Ballroom Foyer | | | Netw | orking Break | | |

Monday, May 13

| 1:30 – 4:00 pm Alta/Snow/Brighto n | Directors | State Directors Forum Attendance limited to state directors and deputy directors Sponsored by <u>FirstNet Built with AT&T</u> |
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| 2:30 – 3:00 pm Grand Ballroom Foyer | | Networking Break |
| 2:45 – 3:45 pm Salon E | Councils | Joint meeting of TMC and MDC Presentation by <u>Biospatial</u> |
| 5:00 – 7:00 pm Deer Valley | Invitation Only | Pizza with the National Registry of EMTs Bill Seifarth, Greg Applegate, Mark Terry, Donnie Woodyard, Ray Mollers State EMS directors, licensing officials, medical directors and other invited guests will join the National Registry for an informal dinner, discussion, and feedback session with the National Registry's leadership. A brief report on the EMS Compact will also be provided. Sponsored by National Registry of EMTs |

Tuesday, May 14

| 7:00 – 8:00 am <i>Salon I</i> | | State Directors Networking Breakfast Attendance limited to state directors or their designees Sponsored by <u>NAEMT</u> | | | | | |
|------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|
| 7:30 am – 3:30 pm Cottonwood Foyer | | | | Registratio | <i>on</i> | | |
| 8:00 am – 4:00 pm | Councils | <u>Data</u> <u>Managers</u> <u>(DMC)</u> Salon F | <u>Health &</u> <u>Medical</u> <u>Preparedness</u> <u>(HMPC)</u> Deer Valley | <u>Medical</u> <u>Directors</u> <u>(MDC)</u> Salon E | Pediatric Emergency Care (PECC) Salon D | Personnel Licensure (PLC) Salons A-C | <u>Trauma</u> <u>Managers</u> <u>(TMC)</u> Salons G-H |

Tuesday, May 14

| <i>9:00 – 10:00 am Salon D</i> | | Joint meeting of TMC and PECC Speakers from the Utah Pediatric Trauma Network will share information with the Trauma Managers and Pediatric Emergency Care Councils. |
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| 10:00 – 10:30 am Grand Ballroom Foyer | | Networking Break |
| 10:30 am – 12:00 pm Salon F | Summit | State Directors and Data Managers Council Policy Summit Funding for all things data NEMSIS 3.5 |
| 11:00 am – 12 pm Salon E | Councils | Joint meeting of HMPC and MDC on Triage This meeting will provide an opportunity for members of the Health and Medical Preparedness Council, the Medical Directors and NHTSA representatives to discuss triage systems. |
| 12:00 – 1:30 pm Alta/Snow/Brighto n | Board | <u>Board Meeting</u> Lunch to be provided to Board Members Sponsored by <u>Pulsara</u> |
| 2:30 – 3:00 pm Grand Ballroom Foyer | | Networking Break |
| 4:30 – 9:00 pm | | OPTIONAL OUTING: Park City |
| <u>4:30 pm</u> - buses begin loading from 100 S. entrance; depart at 5:00 pm. <u>8:30 pm</u> - buses begin | Social Outing | Join your colleagues for an evening in this historical silver mining town turned into a mountain ski resort. Known for hosting the 2002 Winter Olympics and the Sundance Film Festival, Park City is a year-round world-class tourist destination. After a short ride (30 miles) by motor coach, you will have a chance to explore the historical and vibrant Old Town, enjoy dinner at one of the many |
| loading and depart at 9:00 p.m. from Swede Alley behind the Post Office at 450 Main Street, Park City | Sou | restaurants, ride the trolley, visit an art gallery and more. See <u>https://www.stayparkcity.com/how-to-pc/main-street/</u> (SOLD OUT – see the onsite NASEMSO registration desk to be added to the waiting list) |

Wednesday, May 15

| 8 am – 4:30 pm Cottonwood Foyer | Registration | | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8:00 – 9:30 am Salons G-H | ttee | <u>Air Medical Committee</u> | |
| 8:00 – 9:30 am Salons A-C | Committee | <u>Agency & Vehicle Licensure (AVL) Ad Hoc</u> <u>Committee</u> | |
| <i>9:15 – 9:45 am Lobby</i> | | Networking Break | |
| 9:45 – 11:30 am Salons G-H | Committee | <u>Community Paramedicine and Mobile Integrated Healthcare Ad Hoc</u> <u>Committee</u> Special Presentation: "Emergency Triage, Treat and Transport (ET3) Project – A Pilot for Funding Alternatives" - Nina C. Brown-Ashford, CMS | |
| 9:45 – 11:30 am Salons A-C | Con | Education Committee | |
| | Strolling Lunch at HEXAGON Enjoy lunch while strolling between interactive stations featuring Sponsors , Federal Partners , and the 2019 Abstract Posters (with authors answering questions about the projects). Don't miss this opportunity to engage with your colleagues and federal partne in a stimulating setting. | | |
| 11:45 am – 1:45 pm Salons D-F | Snonsored by FSO | | |
| 1:45 –3:15 pm Salons A-C | Committee | Systems of Specialty Care Committee Featuring: STEMI/NSTEMI Utah Statewide Stroke and Cardiac Registry Coverdell Program for EMS | |

Wednesday, May 15

NOTE: All meals will be on your own unless specifically listed in the program

| 1:45 –3:15 pm Salons G-H | | Highway Incident and Transportation Systems (HITS) <u>Committee</u> |
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| 3:00 – 3:30 pm Lobby | | Networking Break |
| 3:30 – 5:00 pm Salons G-H | Committee | <u>Rural EMS Committee</u> Featuring: EMS Integration Project (National Rural Health Resource Center) How EMS 2050 Addresses Rural Needs |
| 3:30 – 5:00 pm Salons A-C | Соти | <u>Safe Transport of Children Ad Hoc Committee</u> Featuring: The Latest Data on Ambulance Crashes, including Pediatric Data Dave Bryson, NHTSA |
| 4:30 pm | Reso | lutions must be submitted to the NASEMSO Secretary by 4:30 pm. |
| 6:00 – 7:30 pm Deer Valley | Reception | President's Reception Join colleagues for a delightful gathering with an array of appetizers and beverages provided by our friends from Biospatial. The State Souvenir Exchange will be featured. Sponsored by <u>Biospatial</u> |

Thursday, May 16

| 8:00 – 10:00 am Cottonwood Foyer | Registration | | | | | |
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| | Sốt | All state EMS of | officials are encou | raged to particip | ate in the Region | al Meetings. |
| 8:00 – 9:30 am | Regional Meetings | East CT, DE, DC, ME, MD, MA, NH, NJ, NY, PA, PR, RI, VT, VA, VI, WV Salon A | Great Lakes <i>IL, IN, MI, MN,</i> <i>OH, WI</i> Salon G | Western Plains CO, IA, KS, MO, MT, NE, ND, SD, UT, WY Salon H | South AL, AR, FL, GA, KY, LA, MS, NM, NC, OK, SC, TN, TX Salon C | West AK, AS, AZ, CA, GU, HI, ID, MP, NV, OR, WA Salon B |

Thursday, May 16

| 9:30 – 10:00 am Grand Ballroom Foyer | | Networking Break |
|-----------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 – 10:30 am Salons D-F | Opening Ceremony | Opening Ceremony / Welcome Honor Guard Salt Lake City Fire National Anthem JoDee Baker and Becky Castleton President's Welcome Keith Wages, NASEMSO President Host Welcome Paul Patrick, Division Director, Family Health & Preparedness and Marc Babitz, MD, Deputy Director, Utah Department of Health Nominating Committee Report Introduction of New State Directors Kyle Thornton, President-elect |
| 10:30 – 12:00 Salons D-F | General Session | State EMS Offices Respond to the Opioid CrisisArnold Alier (SC), Terry Mullins, (AZ), Paula Holigan (NH), Tim Seplacki (NJ), Dylan Ferguson (PA), Raffaella Coler (CT)This special panel presentation will focus on the innovative programs developed by state EMS offices to address the opioid crisis from the EMS perspective. |
| 12:00 – 1:15 pm Buffet Lunch Salons D-F | | Founders Luncheon y Bishop will give a brief (20-30 minute) overview and update of OnStar's emergency services and a preview of a new mobile technology to be released later this year. Sponsored by OnStar |
| 1:30 – 2:25 pm Salons D-F | General Sessions | Supporting States in Enhancing their Stroke Systems of Care Colleen Barbero, PhD, LCMR Erika Odom, PhD, Aunima Bhuiya, BSc The Centers for Disease Control and Prevention (CDC), Division for Heart Disease and Stroke Prevention (DHDSP) supports states in enhancing communication, coordination, and quality in their stroke systems of care. This presentation will describe CDC DHDSP's programs and research to enhance stroke systems of care, provide published findings to date, and facilitate discussion about strategies for disseminating and implementing evidence-informed prehospital stroke interventions across states. |
| 2:30 – 3:30 pm Salons D-F | | State EMS Showcase: Mini-Presentations This session will feature highlights of innovative projects of a select group of state EMS offices. Learn what your colleagues are doing to address EMS concerns in their respective states. The following projects will be presented: |

Thursday, May 16

NOTE: All meals will be on your own unless specifically listed in the program

| | | Search & Exchange of Electronic Health Information by EMS Personnel in California: Funding and Progress – <i>Dan Smiley</i> Colorado's New Community Integrated Health Care Services Agency Program – <i>Michael Bateman</i> Kentucky Board of EMS Cardiac & Stroke Care Initiative - <i>Charles O'Neal</i> Utah's linkage of EMS and Trauma Data Improves Quality – <i>Yukiko Yoneoka</i> Montana's MobileSim Project and Pediatric Prehospital Recognition Program – <i>Jim DeTienne and Robin Suzor</i> |
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| 3:30 – 3:45 pm Grand Ballroom Foyer | | Networking Break |
| 3:45 – 4:15 pm Salons D-F | Council Highlights | Council Highlights and Priority Issues Data Managers – Kevin Putman Health & Medical Preparedness – Joe Schmider Medical Directors – Dr. Ken Williams Pediatric Emergency Care – Morgan Scaggs Personnel Licensure – Helen Pullen Trauma Managers – Carole Mays |
| 4:15 – 5:30 pm Salons D-F | Business Meeting | NASEMSO Annual Business Meeting Call to Order - Keith Wages Secretary's Report / Roll Call - Alisa Williams Treasurer's Report - Gary Brown Bylaws Revision 2019 Resolutions 2019 Elections: President-Elect, Secretary, Great Lakes, Western Plains & South Region Chairs, DMC, MDC & TMC Chair-Elects Future NASEMSO Annual Meetings: June 15-18, 2020 - Reno, NV Spring 2021 - South Region Other Business EMS Compact Update - Dan Manz Recognition of Anniversaries and Service Passing of the Gavel Adjourn |

EMS Compact Meeting (open to public)

Thursday, 5:30 PM (or immediately after adjournment of Business Meeting, whichever occurs first) Salons D-F Friday, 7:30 AM, Utah Department of Health, 450 N State Street, 1st floor, Salt Lake City, UT

Mark Your Calendar: June 15-18, 2020: NASEMSO Annual Meeting, Reno, Nevada